

Grantee's address: 511 Augusta Street; Greenville, SC 29605

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that SUITT PROPERTIES, INC. 40 713  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of \_\_\_\_\_  
Ten and no/100 (\$10.00) Dollars and other valuable consideration \_\_\_\_\_

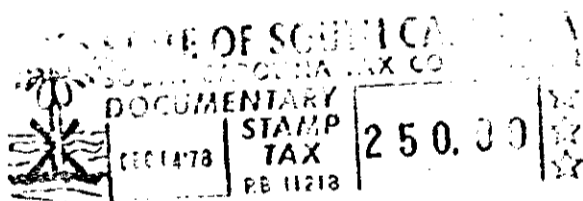
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto The Housing Authority of the City of Greenville, South Carolina,

a body politic, its successors and assigns - 158-M14.3-1-1.2 ALSO  
ALSO PTOF M14.3-1-1.2 -> 0.51 AC PTOF M14.3-1-1.2 -> 04.00 AC  
OUT OF M14.3-1-1.1 OUT OF M14.3-1-1  
ALL that certain piece, parcel or tract of land situate, lying and being on the northern side of Mauldin Road in Greenville County, South Carolina, containing 8.36 acres and having the following metes and bounds according to plat entitled "Survey for Housing Authority of the City of Greenville," dated July 20, 1978, by W. R. Williams, Jr., PE/LS.

BEGINNING at an iron pin at the intersection of the northern right-of-way of Mauldin Road with the northwestern right-of-way of Cavalier Drive and running thence with the northern right-of-way of Mauldin Road N. 73-49 W. 248 feet to an iron pin; thence N. 74-06 W. 100.4 feet to an iron pin; thence N. 71-37 W. 99.3 feet to an iron pin; thence N. 67-32 W. 40.3 feet to an iron pin; thence leaving Mauldin Road and running N. 14-59 E. 210 feet to an iron pin; thence N. 16-57 W. 872.8 feet to an iron pin in the line of property owned by Greater Greenville Sewer Authority; thence with the line of said Sewer Authority property N. 88-14 E. 306 feet to an iron pin at the corner of property owned by Heatherwood Assocs., L.P.; thence with the property of Heatherwood Assocs., L.P. S. 16-51 E. 1244.1 feet to an iron pin on the northern right-of-way of Mauldin Road at the point of Beginning and being all or a portion of the properties conveyed to the grantor by deeds of A. E. Johnston, Jr., recorded December 21, 1973, in deed book 991 at pages 199, 200 and 201.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

For plat of this property see plat recorded in the Greenville County R.M.C. Office in Plat Book 6-4 at Page 65, entitled "Survey for Housing Authority of the City of Greenville", dated July 20, 1978, prepared by W. R. Williams, Jr.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8<sup>th</sup> day of December 1978. SUITT PROPERTIES, INC. (SEAL)  
SIGNED, sealed and delivered in the presence of:

Laura Harper  
Kathy Board

By: J. H. Suitt  
President  
Judith H. Fair  
Asst Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8<sup>th</sup> day of December 1978. Laura Harper (SEAL)

Notary Public for South Carolina. My commission expires: 12th, October, 1988

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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